

# Annexure C

Appendix-XIII

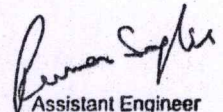
## CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

Dated: 20/06/2025

No: - TC-14194-2500001338F

It is certified that an inspection team headed by **Naveen Suri (SAMPLING ASSIS.)** (Name of Officers with designation) from **UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY** inspected **ST. ANDREW'S SCHOOL, ANGOORI RAMGANGA, BAREILLY , UTTAR PRADESH** on 20/06/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/BLY/2025-26/1338 dated 20.06.2025 OF UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY (PHED Lab) certified that **ST. ANDREW'S SCHOOL, ANGOORI RAMGANGA, BAREILLY , UTTAR PRADESH** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.


This certificate is valid from 20-06-2025 to 19-06-2026.

  
Assistant Engineer  
Signature with Seal: ..... Division Office .....  
U.P. Jal Nigam (Rural)  
Bareilly  
Name : Ruman Singh  
Designation: Assistant Engineer



Name & Address of the Office / Department- UP JAL NIGAM BAREILLY (RURAL).

To  
MANAGER

ST. ANDREW'S SCHOOL,  
ANGOORI RAMGANGA,  
BAREILLY, UTTAR PRADESH.

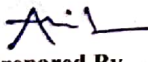
  
MANAGER  
ST. ANDREW'S SCHOOL  
PAMGANGA, ANGORI, BAREILLY

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

		<b>Analysis Report</b>				
		District Level Water Analysis Laboratory U.P. Jal Nigam (RURAL)				
		Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)				
ULR No :- TC-14194-25000001338F						
<b>Customer Details</b>						
<b>Office Name and Address :</b>		ST.ANDREWS SCHOOL, ANGOORI RAMGANGA, BAREILLY.				
<b>Ref Letter No &amp; Date :</b>		Nil.	DATE - 20.06.2025	Report No.- LAB/BLY/2025-26/1338		
<b>Basic details of sample</b>						
District	BAREILLY	Tehseel	BAREILLY	Analysis Start Date	20.06.2025	
Village/AREA	ANGOORI RAMGANGA	Block	-	Analysis Completion Date	20.06.2025	
Habitation	ANGOORI RAMGANGA	Location	ST.ANDREWS SCHOOL	Report Issue Date	20.06.2025	
Water Source	Submersible	Sample Code	PS- 1338	Sample Depositor	RAVI	
Quantity of Sample	2 ltr	Date of Sample Collection	20.06.2025	Sample Collector (Lab)	VIPIN KUMAR	
Receiving Date	20.06.2025	Sample Collector (Lab)	VIPIN KUMAR	Sample Depositor	RAVI	
Sampling Method - IS17614(Part-1:2021)						
<b>Environmental Condition</b>						
Temperature		26°C	Humidity		51%	
<b>Technical Data of Analysis</b>						
S.No.	Analysis Parameter	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref.Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Colour	(CU)	0	5	15	IS 3025 (Part 4):2021
2	Odour	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-5):2022
3	Taste	-	Agreeable	Agreeable	Agreeable	IS:3025(Part-8):2023
4	Turbidity	(NTU)	0.29	1.00	5.00	IS 3025 (Part 10) : 2023
5	TDS	(mg/L)	145	500	2000	IS 3025 (Part 16) : 2023
6	PH	-	7.39	6.5-8.5	6.5-8.5	IS 3025 (Part 11) :2022
7	Iron	(mg/L)	0.11	1.00	1.00	IS:3025(Part-53):2014
8	Sulphate	(mg/L)	6.8	200	400	IS 3025 (Part 24) : 2022
9	Alkalinity	(mg/L)	128	200	600	IS 3025 (Part 23) : 2023
10	Hardness	(mg/L)	120	200	600	IS 3025 (Part 21) : 2019
11	Chloride	(mg/L)	10	250	1000	IS 3025 (Part 32) : 2019
12	Calcium	(mg/L)	58	75	200	IS:3025(Part-40):2024
13	Magnesium	(mg/L)	14.09	30	100	APHA 23 Edition 3500Mg Method B
14	Fluoride	(mg/L)	-	1	1.5	IS:3025 (Part-60):2023
<b>Note</b>	1. This Certificate refers only to the particular sample(s) submitted for testing.					
	2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory					
	4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.					

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**Prepared By**  
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**जल विश्लेषण प्रयोगशाला**  
**उ० प्र० जल निगम बरेली (ग्रामीण)**

END OF THE REPORT

  
**Authorized signatory**  
**अनामिका सिंह**  
**तकनीकी प्रबन्धक**  
**जल विश्लेषण प्रयोगशाला**  
**उ० प्र० जल निगम, बरेली (ग्रामीण)**